

BOBCAT NEWS

*NEW BOSTON CENTRAL SCHOOL * 15 CENTRAL SCHOOL ROAD * NEW BOSTON * NH 03070*

TEL : 603-487-2211 FAX: 603-487-2215



ATTENDANCE : PLEASE TAKE THE TIME TO REPORT ABSENCES TO THE SCHOOL OFFICE PRIOR TO 8.30AM USING NBCS_ATTENDANCE@SAU19.ORG OR 603-487-2211

February 15TH, 2024

SCHOOL NEWS

KIDS HEART CHALLENGE

FOR THE ENTIRE MONTH OF FEBRUARY, STUDENTS AND FAMILIES CAN DONATE TO THE AMERICAN HEART ASSOCIATION! PLEASE VISIT OUR SCHOOL PAGE, DOWNLOAD THE APP, OR SCAN THE QR CODE ON THE ATTACHED FLYER IF YOU WISH TO DONATE! OUR KIDS HEART CHALLENGE EVENT IS ON **FEBRUARY 23RD, ALL STUDENTS ARE TO WEAR SNEAKERS**. FOR QUESTIONS, PLEASE CONTACT MRS. WINCHELL: MORGAN.WINCHELL@SAU19.ORG



THANK YOU!

GIRLS ON THE RUN

REGISTRATION FOR THE SPRING SEASON OPENS **FEBRUARY 23RD!** THE REGISTRATION LINK CAN BE FOUND ON THE GIRLS ON THE RUN WEBSITE UNDER NEW BOSTON CENTRAL SCHOOL. THIS PROGRAM IS A LOTTERY FORMAT SO THERE IS A CHANCE YOUR GIRL WILL NOT BE ON THE TEAM. DEPENDING ON INTEREST AND NUMBERS, WE WILL MAKE TWO TEAMS TO ALLOW MORE PARTICIPANTS! IF YOU HAVE ANY QUESTIONS, PLEASE REACH OUT TO MRS. WINCHELL 😊 THANK YOU ! (MORGAN.WINCHELL@SAU19.ORG/603-487-2211)



NEW HAMPSHIRE



DENTAL DAY

DENTAL DAY IS BACK! STUDENTS FROM KINDERGARTEN TO 6TH GRADE WILL HAVE THE OPPORTUNITY TO HAVE A TEETH CLEANING AND TOPICAL FLOURIDE APPLICATION AT NEW BOSTON DENTAL ON **FRIDAY, MARCH 22ND**. FURTHER INFORMATION AND PERMISSION SLIPS WERE SENT HOME YESTERDAY WITH YOUR CHILD. IF YOU ARE INTERESTED IN THIS OPPORTUNITY **PLEASE RETURN YOUR PERMISSION SLIP BY FRIDAY, MARCH 8TH.**



Let's count down to vacation with School Spirit Week !



LET'S ROCK OUT
WINTER
SPIRIT WEEK : FEBRUARY 19TH-23RD

MONDAY : TAKE A STANCE LET'S HULA DANCE
TUESDAY : GET GROOVY WITH FLOWERS AND TIE DYE
WEDNESDAY : IT'S COUNTRY DAY, WEAR DENIM AND FLANNEL
THURSDAY : YOU ARE A ROCK STAR
FRIDAY : RHYTHM AND BLUES, WEAR BLUE AND YELLOW

SAVE THE DATE

2/21 SCHOOL BOARD MEETING, 6.30PM, SCHOOL LIBRARY
2/21 PTA MEETING, 7PM ART ROOM
2/23 KIDS HEART CHALLENGE EVENT, WEAR SNEAKERS !
2/26-3/1 WINTER RECESS
3/06 SCHOOL BOARD MEETING, 6.30PM, SCHOOL LIBRARY
3/12 NO SCHOOL (ELECTION/ TEACHER WORKSHOP DAY)
3/14 6TH GRADE PARENT MEETING FOR NATURES CLASSROOM, 6PM
3/20 SCHOOL BOARD MEETING, 6.30PM, SCHOOL LIBRARY
3/22 TRIMESTER 2 REPORT CARDS GO HOME



BOBCAT
PRRRIDE

RESPECTFUL, RESPONSIBLE
& READY TO LEARN

Kindergarten & 1st Grade Registration for the 24-25 school year opened on January 29th!

- PARENTS ARE ENCOURAGED TO ENROLL KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS FOR THE 2024-2025 SCHOOL YEAR USING OUR ONLINE REGISTRATION SYSTEM. WE WILL BE HOLDING INFORMATION SESSIONS AND SCREENINGS IN EARLY SPRING. PLEASE REGISTER YOUR CHILD TO ENSURE YOU RECEIVE LETTERS FROM US REGARDING THESE EVENTS. (IF YOUR CHILD ALREADY ATTENDS PRESCHOOL OR KINDERGARTEN AT NBCS YOU DO NOT NEED TO REGISTER)
- DEPENDING ON THE YEAR WE CAN TYPICALLY HAVE BETWEEN TWO TO FOUR KINDERGARTEN SESSIONS AND THREE OR FOUR 1ST GRADE CLASSES AND THEREFORE NEED TO PLAN STAFFING NEEDS ACCORDINGLY. BY REGISTERING EARLY THIS HELPS US GET A HEAD COUNT FOR BUDGETING AND STAFFING PURPOSES.
- YOUR CHILD MUST BE FIVE YEARS OLD BY SEPTEMBER 30TH 2024 TO BE ELIGIBLE FOR PUBLIC KINDERGARTEN AND 6 YEARS OLD BY SEPTEMBER 30TH 2024 TO BE ELIGIBLE FOR 1ST GRADE AND READINESS.
- TO HELP YOU PREPARE TO REGISTER YOUR CHILD YOU WILL BE ASKED FOR THE FOLLOWING DOCUMENTS DURING THE REGISTRATION PROCESS
 - A COPY OF YOUR CHILD'S BIRTH CERTIFICATE.
 - A COPY OF YOUR CHILD'S IMMUNIZATION RECORD.
 - A PHYSICAL EXAMINATION FOR YOUR CHILD BY A QUALIFIED PHYSICIAN WITHIN ONE YEAR PRIOR TO ENTERING SCHOOL.
 - TWO PROOFS OF RESIDENCY -

(IN THE UNUSUAL CASE THAT THESE ARE NOT AVAILABLE, A SIGNED AND NOTARIZED STATEMENT OF RESIDENCE MUST BE SUBMITTED.)

THE LINK TO REGISTER YOUR CHILD FOR THE 24/25 SCHOOL YEAR CAN BE FOUND [HERE](#)

PLEASE MAKE SURE YOU ARE ENROLLING FOR THE 24-25 SCHOOL YEAR



NBCS PTA

Spring Fiesta Dances, March 16th

TICKETS GO ON SALE FEBRUARY 19. WE ARE HOLDING TWO DANCES 4-6PM (RECOMMENDED FOR PRIMARY GRADES) AND 7-9PM (RECOMMENDED FOR UPPER GRADES). THESE ARE NOT DROP OFF EVENTS. LEARN MORE [HERE](#).

PTA Meeting

THE NEXT PTA MEETING WILL BE HELD ON WEDNESDAY, FEBRUARY 21ST AT 7PM IN THE ART ROOM. YOU DO NOT NEED TO BE A MEMBER TO ATTEND THE MEETINGS. WE HOPE TO SEE YOU THERE!

WANT NEWS ? VISIT OUR [WEBSITE](#) TO SUBSCRIBE TO OUR MAIL LIST

NEW BOSTON RECREATION

- REGISTRATION FOR SPRING BASEBALL (AGE 7-12) HAS ENDED. CONTACT THE RECREATION DEPARTMENT TO BE PUT ON A WAIT LIST. REGISTRATION FOR SPRING SOFTBALL (AGE 5-14) HAS BEEN EXTENDED TO FEBRUARY 19. REGISTRATION FOR TEE BALL (AGE 4-6) IS SCHEDULED TO END ON MARCH 8.
- CHALLENGER SOCCER CAMP (AGE 3-12) IS THE WEEK OF JULY 15-19 ON THE TOWN HALL FIELD. [CLICK HERE](#)
- [LEGO CAMP](#) (AGE 5-12) IS THE WEEK OF AUGUST 12-16 IN THE WHITE BUILDINGS. [CLICK HERE](#)
- THE RECREATION DEPARTMENT OFFERS A SCHOLARSHIP TO A GRADUATING HIGH SCHOOL SENIOR WHO IS FURTHERING THEIR EDUCATION IN THE FALL. APPLICATIONS ARE DUE MAY 1 AND ARE [AVAILABLE AT OUR OFFICE](#) OR THROUGH GOFFSTOWN HIGH SCHOOL.

CLICK [HERE](#) FOR MORE PROGRAM/EVENT INFORMATION